

The Ohio Association of Emergency  
Medical Service &  
The Ohio State Firefighters Association  
2017 Summer EMS Educational Conference  
June 26- July 2, 2017  
Crowne Plaza North  
6500 Doubletree Ave. Columbus, OH. 43229  
614-885-1885

Reserve by June 5, 2017 \$97.00 Room rate-tax not included:  
Please mention The Ohio Assoc. of EMS

Name \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ County \_\_\_\_\_  
Email Address \_\_\_\_\_  
Credit Card Number \_\_\_\_\_  
Exp. Date of Card \_\_\_\_\_ Amount Charged \_\_\_\_\_  
3 Digit Security Code \_\_\_\_\_  
Signature of Card Holder \_\_\_\_\_  
\*Cannot process without signature  
P.O. Contact \_\_\_\_\_ Phone \_\_\_\_\_  
Agency Issued By \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Unit Name \_\_\_\_\_ Phone \_\_\_\_\_  
TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_

Mail registration & fees:

OAEMS Conference  
P.O. BOX 4158 Sidney, OH. 45365-4158  
www.Ohioaems.com  
For questions contact Kat Sayre 937-726-0839 or  
katnkids2003@yahoo.com  
Makes Checks Payable to: OAEMS  
Returned checks are subject to \$45.00 processing fee

NOTE: By filling out this application, you extend to OAEMS permission to publish your photograph or photographs that may contain your picture.

The Ohio Association of Emergency Medical Services is a State of Ohio approved provider of emergency medical services continuing education. Certificate # 1007. Nursing CEU's may be applied for, utilizing the OAEMS CEU form & stickers provided.

# Crowne Plaza, North

6500 Doubletree Avenue

Columbus, OH 43229

Phone: 614-8851885

Please send this hotel reservation form to the above address, ATTN: Reservation Office

Organization: Ohio State Fire Fighters' Association  
Function: Annual State Conference

Dates: June 26 - July 2, 2017

## Room Reservation Request

**Please mention The Ohio Assoc. of EMS  
to get our guaranteed room rate**

Arrival Date \_\_\_\_\_

Departure Date \_\_\_\_\_

NUMBER OF ROOMS REQUESTED

\_\_\_\_\_  
\_\_\_\_\_

TYPE OF ROOM REQUESTED

Deluxe guest room: One person, one bed

Deluxe guest room: Two persons, two beds

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Special requests \_\_\_\_\_

We are unable to confirm requests for reservations unless they are accompanied by a check equal to the first night's rental or a credit card number guaranteeing the reservation. Checks or money order should be made payable to the Double Tree Hotel, Worthington. Do not send currency. If tax exempt, please include tax exempt certificate.

Credit Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_

Credit Cards Accepted: AX DC MC VS

3 Digit Security Code \_\_\_\_\_

Signature \_\_\_\_\_

**ROOM RATES ARE \$97.00 PER NIGHT, PLUS 17.5% TAX.**

**DEPOSITS FOR HOTEL RESERVATIONS ARE DUE BY JUNE 5, 2017**

\* PLEASE DO NOT USE THE "800" CROWNE PLAZA RESERVATION LINE  
THESE REPRESENTATIVES WILL NOT HAVE OUR GROUP'S INFORMATION \*

# O. A. E. M. S &

## Ohio State Firefighters' Association

80th Annual Conference

June 29 – July 1, 2017

Crowne Plaza, North Hotel

Columbus, Ohio



### MEMORIAL SERVICE

I would like to submit the names of the following individuals who have passed away since the 2017 OSFA Conference. Please include them in the 2016 Memorial Service. (Please check the box to the left of the individual's name if they died in the line of d

No names will be accepted from the floor once the service has started

Mail to:  
Chaplain Joe Campbell  
40 South Oviatt Street  
Hudson, OH 44236-3002

Please type or print legibly.  
Return by  
June 5, 2017

(Please print or type legibly)

Please include the following names for the \_\_\_\_\_ fire department and/or auxiliary.

Name	Highest Rank held	Years of service
		to
		to
		to
		to
		to
		to
		to
		to
Contact Person (Please Print)	( ) Daytime Phone	Department Address
Signed/Rank	( ) Nighttime Phone	County

**The Ohio Association of Emergency Medical Services  
and Ohio State Firefighters Association  
Summer Registration form**

\*Please check all that apply.

**General Conference Class Rates (Walk-Ins Welcome)**

All Registrants

- Registration for General Conference \$ 90.00  
 Auxiliary \$90.00

**Specialty Class Rates: The following classes may be taken separately**

Please check appropriate box

**Mobile Integrated Medicine** Minimum 8 paid attendees by 6-14-17

- Paid attendee to general conference **Free**  
 NOT attending general conference \$ 50.00

**Intelligent Liaison Officer** Minimum 10 paid attendees by 6-14-17

- Paid attendee to general conference **Free**

Tuesday June 27 and Wednesday June 28-must attend both days

**Refresher Classes-including New Standards** Minimum 8 paid attendees by 6-14-17

- 48 hr. Paramedic Refresher \$150.00

Or

- 48 hr. Paramedicine Refresher \$150.00

Monday June 26 through Saturday July 1, 2017

**EMS/Fire Instructor Rates**

- Paid attendee to general conference **Free**  
 NOT attending general conference-Exclude lunch \$ 40.00

Saturday July 1, 2017

**Start Triage & Demonstration and Hands On Training-School Bus MCI**

- Paid attendee to general conference **Free**  
 NOT attending general conference \$ 45.00

Thursday June 29, 2017

**Friday Night OSFA/OAEMS Banquet Dinner**

**Formal dinner attire required - Must mark if attending**

- Paid attendee to general conference **Free**  
 NOT attending general conference \$ 35.00

**\*Some sessions have a participant requirement, so please sign up early to prevent the class from being cancelled.**

Class sessions and meetings are subject to change without notice due to accommodations, situations arising with speakers, session topics, times or other events not under control of the Association.

## **2017 Summer Schedule**

### Refresher Classes

**Monday June 26, 2017 thru Saturday July 1, 2017**

0800 to 1700 48 Hour Paramedic Refresher

0800 to 1700 48 Hour Mobile Integrated Medicine

**General Conference Sessions begin June 27, 2017  
Conference Walk-Ins are welcome**

### Tuesday June 27, 2017

#### **Mobile Integrated Panel**

0815 to 0930 Community Needs Assessment

0930 to 1030 Who are we and what are we, Ten Commandments of Community Paramedics

1045 to 1115 Building Global Partnership for Enhancing the Development Career Pathway in Community Paramedicine

1115 to 1200 Education Panel

1300 to 1430 Collaboration Project Hope

1430 to 1530 PI/QI Community Paramedic Case Review

1545 to 1615 Case Studies

1615 to 1700 Operations/Protocol Panel

### Tuesday June 27, 2017

#### **Ohio Homeland Security's Intelligent Liaison Officer Program**

The Ohio Department of Public Safety Homeland Security ILO Program is a Statewide Information Sharing Initiative designed specifically to be the conduit for reporting suspicious activity. It focuses on increasing local and statewide Intelligence agency by building relationships on a grassroots level.

0800 Check-in and issue material

0830 Welcome-Director Richard Zwayer, Executive Director of Ohio Homeland Security and Introductions

## **Tuesday June 27, 2017**

- 0900 to 1000 ILO Program Structure and Definition/Roles/Mission of ILO  
Mary Tyler
- 1000 to 1050 Intelligence Community and DHS Overview  
Patrick Friscone, Senior Rep. for the U.S. Department of Homeland Security
- 1100 to 1150 Terrorism and Counterintelligence Threat  
Patrick Friscone, Senior Rep. for the U.S. Department of Homeland Security
- 1300 to 1350 Homegrown Violent Extremists  
Jennifer Davis
- 1400 to 1450 Recognizing and Reporting  
Jason Bowman, Regional Coordinator for Ohio Division of Homeland Security
- 1500 to 1550 Legal Obligations/28 CFR  
Ashleigh Henry
- 1600 Infrastructure Protection  
Patrick Shaw

## **Wednesday June 28, 2017**

### **Ohio Homeland Security's Intelligent Liaison Officer Program Day 2**

- 0830 Day 1 Review
- 0900 to 1000 Sovereign Citizens/Domestic Terrorism
- 1000 to 1050 Gangs
- 1100 to 1150 Human Trafficking
- 1300 to 1350 Cyber Security  
Erin Macuga
- 1400 to 1450 COTS  
Mark Hollar
- 1500 to 1550 CIMS/HISN  
Jason Bowman
- 1600 Recap and Certificates

## Wednesday June 28, 2017

### General Conference Class Schedule

- 0800 to 0900 Data Systems/Updates/Why, When & How  
John Molnar, ODPS-EMS Division  
Sue Morris, ODPS-EMS Division
- 0905 to 1000 OB/GYN Session  
Jack Liberator, Canton Township FD
- 1005 to 1200 Interactive EMS Update Session with Q & A  
Dr. Carol Cunningham, ODPS- State EMS Medical Director  
Mel House, ODPS- Executive Director of EMS Division
- 1300 to 1400 CHEMPACKs  
Dr. Carol Cunningham, ODPS- State EMS Medical Director
- 1405 to 1535 Geriatric Abuse  
Heidi Turner-Stone, Human Services Developer, Adult Protective Services/OFC, Ohio Department of Job and Family Services
- 1540 to 1710 Project Dawn An Opioid Education and Free Naloxone Distribution Program  
Kristina Schneider, Sergeant Cleveland DPS/EMS Division
- 1900 to 2100 Gangs & Violence  
Knox County Sheriff's Department

## Thursday June 29, 2017

- 0800 to 0900 Pediatric Care Requirements  
Joe Stack, ODPS EMS Division
- 0915 to 1115 START Triage  
Jack Liberator, Canton Township FD, OAEMS
- 1215 to 1515 Demonstration and Hands On Training – Hybrid School Bus MCI- includes Q & A  
Brian Rogers, Springfield Township, OAEMS
- 1530 to 1630 Geriatric Session  
Don Swabey
- 2000** *OAEMS/OSFA Memorial Service – Chaplain Joe Campbell  
No names will be accepted from the floor*
- 2100** *OSFA Business Meeting – 1<sup>st</sup> VP Chris Peterson*
- 2100** *OSFA – Auxiliary Board Meeting*

## Friday June 30, 2017

- 0800**  
0800 to 0900 ***OSFA & Auxiliary Opening Ceremony***  
Pediatric Mental Health  
Nationwide Children's Hospital
- 0900**  
**0900**  
0915 to 1015 ***OSFA Business Meeting – President Mark Resanovich***  
***OSFA - Auxiliary Business Meeting***  
Pediatric Trauma  
Nationwide Children's Hospital
- 1030 to 1130  
Pediatric Cardiac  
Nationwide Children's Hospital
- 1200 to 1400**  
1230 to 1630 ***OSFA - Auxiliary LuLaRoe Fashion Show Luncheon***  
Pediatric Skills Training-Hands On  
Nationwide Children's Hospital
- 1300 to 1530**  
***OSFA Fire Training – Water Flow and Basic Foam Operations***  
***Class room and outside demonstrations – Gloves and Eye protection required.***
- 1400 to 1600**  
***OSFA Auxiliary craft.***
- 1800 OAEMS/OSFA - Auxiliary Banquet**

## Saturday July 1, 2017

- 0800 to 0900  
Farm Rescue  
Jack Smith, ODPS, EMS Division
- 0900 to 1100**  
***Fire Training – Natural Gas Emergencies***  
***Columbia Gas of Ohio***
- 0900 to 1100**  
0915 to 1015 ***OSFA Auxiliary – Business Meeting***  
Stress First Aid  
Rick Best Eastern Advocate Coordinator for the National Fallen Fire Fighters Foundation
- 0915 to 1700  
EMS/Fire Instructor CEU Track Ohio Instructors/Coordinators Society
- 1030 to 1130  
Infectious Disease  
Dr. Mark Gebhart, Wright State University
- 1130 to 1300**  
***OAEMS/OFSA - Auxiliary Lunch***  
OAEMS Business Meeting
- 1300 to 1500**  
***OSFA Fire Training – Firefighter and Fire Instructor and Inspector, New Fire Rules updates, NFPA 1403, Hazard Recognition Officer overview.***  
***Division of EMS and Chief Phil McLean***
- 1300 to 1500**  
***OSFA Auxiliary – Program to be determined.***



1300 to 1400 Broken Heart Syndrome  
Dr. Mark Gebhart, Wright State University  
OAEMS Session

1415 to 1615 Firefighter Cancer Awareness  
Mark Resanovich

**1500 to 1700** ***OSFA Fire Training – Firefighter PPE & Thermal Imaging***

1630 OAEMS Membership Meeting-All are Invited

**Sunday July 2, 2017**

0830 to 1000 Air Way Session Lab  
Zach Wolf

**0900** ***OSFA – Auxiliary Church Service***  
***All Welcome***

1015 to 1145 Hands On Cardiac  
Zach Wolfe

## Summer Conference Exhibitor Opportunities

*The Ohio Association of Emergency Medical Services* will present our **Annual State Educational Conference and Exhibition June 26-July 2, 2017**, at the Crowne Plaza North in Columbus, Ohio. Space will be reserved on a first come/first serve basis.

### **SET UP HOURS FOR EXHIBITORS:**

Thursday	June 29, 2017	12:00-4:00 PM
Optional-Please indicate if planning on attending ____		
Friday	June 30, 2017	9:00 AM - 12:00 PM

### **EXHIBIT HOURS:**

Friday	June 30, 2017	9:00 AM - 3:00 PM
Saturday	July 1, 2017	9:00 AM - 3:00 PM

### **TEAR DOWN TIME:**

Saturday	July 1, 2017	3:00
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Depending on available space, each exhibit area is 8' wide x 5' deep and includes one six foot rectangular table, or equivalent, and two chairs.

### **EXHIBIT FEES:**

Exhibit Table (**Corporate Member**) **\$250.00**  
Exhibit Table (**Non-Corporate EMS Relevant**) **\$300.00**  
Exhibit Table (**Non-Corporate, Non-EMS Relevant**) **\$ 50.00**  
Extra Table for all **\$20.00**  
Vehicle Space (**Corporate Member**) **\$250.00**  
Vehicle Space (**Non-Corporate EMS Relevant**) **\$300.00**  
Vehicle Space (**Non-Corporate Non-EMS Relevant**) **\$50.00**

**For information on Sponsorship Opportunities  
contact Kat Sayre, [katnkids2003@yahoo.com](mailto:katnkids2003@yahoo.com)**